

**Krakow October 20, 2015**

**The Role of the Holy Spirit and  
of the Charismatic Renewal**

# The Multiple Roles of the Holy Spirit

## 1. Enlightening and Revealing

- Reveals Jesus, his person and his mission: divine and human, crucified and risen, the Alpha and the Omega
- Reveals and expands the “hope of Israel” (Acts 28. 20)
- Opens up the Scriptures
- Shows unity of all divine revelation in Jesus

## 2. CREATOR & THE GIVER OF LIFE

The Holy Spirit is the Creator Spirit, the Lord and the Giver of Life (Creed)

- Forms hope within the believer and within the Church, personal and corporate
- Giver of gifts, of manifold charisms
- Builds up the body of Christ
- Shaper of the unity of the body

### 3. THE HOLY SPIRIT AWAKENS MEMORY

- The Church reminds God of His covenant promises
- The Church acting in the Holy Spirit invokes God's memory
- For when God remembers, then God acts
- “The Holy Spirit is the Church's living memory” (CCC, 1099)

4. As the Holy Spirit of God, the Holy Spirit convicts Christians of all that is unholy.

Conviction is a grace, not a condemnation, the first step to life-changing repentance.

The Holy Spirit recalls to covenant fidelity.

# The Three Cries

- “Abba, Father” (Rom. 8: 15 - 16; Gal. 4: 6)
- “Jesus is Lord” (1 Cor. 12: 3)
- “Marana tha! Come, Lord Jesus!” (1 Cor. 16: 22; Rev. 22: 17, 20)

# THE AGENT OF ALL AUTHENTIC RENEWAL

- Re-centres everything in Jesus
- Orients everything to the Father
- Purifies our hope (“everyone who thus hopes in him purifies himself as he is pure” 1 John 3: 3)
- Orders everything to its true goal
- To the Lord’s coming in glory

# KEY CATECHISM QUOTES

- “In their joint mission, The Son and the Spirit are distinct but inseparable.” (CCC, 689)
- “Jesus himself does not reveal the Holy Spirit fully, until he himself has been glorified through his Death and Resurrection.” (CCC, 728)
- “The Holy Spirit’s transforming power in the liturgy hastens the coming of the kingdom and the consummation of the mystery of salvation.” (CCC, 1107)



- “The Holy Spirit is like the sap of the Father’s vine which bears fruit on its branches.” (CCC, 1108)
- “The Holy Spirit, whose anointing permeates our whole being, is the interior Master of Christian prayer.” (CCC, 2672)