

# BAPTISM IN THE HOLY SPIRIT

1. What is it?  
What follows?

# A SURPRISE OF THE HOLY SPIRIT

The core-grace or core-reality of the charismatic renewal.

A sovereign grace of God, humanly unplanned, without human founders.

Not a movement like the many ecclesial movements with human founders

# CR HAS NO MEMBERS

People are part of CR because they have been baptized in the Spirit.

Communities have membership. The Catholic Fraternity has member communities. But CR as such has no members just participants.

# A DESCRIPTION

A life-transforming experience of the love of God the Father poured into one's heart by the Holy Spirit received through a total surrender to the lordship of Jesus Christ.

Notice trinitarian formulation, transforming experience, surrender/yielding to the living Lord of the Church.

# Characteristic Features and Effects

see booklet

1. A New Awareness of the Reality and Presence of the Triune God
2. Power for Sanctification
3. Praise and Worship. Francis: The foundation of the renewal is worshiping God! (1. 6. 14)
4. Rediscovery of Prayer, Scripture, and the Sacraments
5. A New Love for the Church, Mary and the Saints

6. Charisms
7. Healing and Deliverance
8. Mobilization of the Laity
9. Evangelization
10. Commitment to Social Justice
11. Ecumenical Impulse
12. New Communities

# Personal Effects

An awareness of my dignity as a Christian

Being freed to hear the Word of God

Being freed to speak the Word of God

Spontaneity, creativity in the Spirit

Integration of healing saving work of the  
Lord

# Bigger Concept of Salvation

- Whole Person see 1 Thess 5:23. Magnificat of Mary (Luke 1:46)
- Whole Society see Eph. 1: 9-10
- Whole Creation see Rom. 8: 18-22; Francis encyclical *Laudato Si'*



# Challenges for Catholic Church

- Roles of priests and lay people
- Priests as servants, enablers
- Place of charisms
- Liturgical and extra-liturgical
- Ecumenical Sharing